

RAIDER REMINDERS

| Our goal is to provide quality learning opportunities for all students |

CARLINE PROCEDURES

Thank you for doing your part to make our car line drop-off and pick-up procedure safe and efficient! Remember that 4 cars can load/unload at once—so please do not leave any empty slots in front of you. Students should exit/load cars from the first stop—not wait until at the closest point.

Students should always walk to the nearest cone, and then walk outside the cones to destination. Our primary goal is student safety.

BUS PASS PROCEDURES

REMINDER: Per CCBOE bus procedure: Students may not get a bus pass to ride to another student’s house to spend the night. This policy is in place to avoid overcrowding buses.

MARK THESE DATES!

- Tuesday, Sept. 1; 3:15 pm...**PTO/Parent Carnival Planning Meeting**
in the elementary library
- Wednesday Sept. 2.....**SCHOOL DISMISSES AT 12:00, NOON**
Buses and car line will run 3 hours early
- Monday, Sept. 7.....**LABOR DAY HOLIDAY/No school**
- Wednesday, Sept. 9.....5th Grade Field trip/Lady Liberty/WSCC
- Tuesday, Sept. 15; 3:15 pm.....Annual Title I Parent Meeting
- Thursday, Sept. 17.....Progress Reports go home
- Thursday, Sept. 24.....Fall School Pictures
- Monday, Sept. 28.....**Fair Day/No School for Students**
- Tuesday, October 6.....3rd Grade Field Trip/Peinhardt Farm
- Wednesday, Oct. 7.....**School dismisses at noon for Staff PD**
- Friday October 9.....**GHEC Carnival!**

ATTENDANCE REMINDERS

School attendance is both important and required by law. Cullman County policy allows only 3 days per semester (6 per year) to be excused by parent note—any additional days can only be excused by doctor’s notes. Please send notes to school within 3 days after an absence, and please make a habit of checking attendance as well as grades on progress reports and report cards. Unexcused absences are reported to the district attendance officer, who in turn reports multiple unexcused absences to the Juvenile Probation Office. Attendance information can be found on pp. 27-28 of the Cullman County Schools Student Handbook. Please contact Mrs. Melton with any questions.

